

tinguished names of legislators, or patriots, or martial heroes, it must then and must therefore triumph; nothing can withstand such talents, accompanied by the zeal of so many faithful adherents. If these shining insects of fame are crushed, or sink into the despicable reptiles of corruption, alas, then for the cause of truth and justice ! All this while, there is no due reference to the ^{*}Blessed and only Potentate.^{*} If, however, the foundations of their religious faith have not been shaken, and they possess any docility to the lessons of time, they will after awhile be taught to withdraw their dependence and confidence from all subordinate agents, and habitually regard the Supreme Being as the sole possessor of real and absolute power.

Perhaps it is not improbable, that the grand moral improvements of a future age may be accomplished in a manner that shall leave nothing to man but humility and grateful adoration. His pride so obstinately ascribes to himself whatever good is effected on the globe, that perhaps the Deity will evince His own interposition, by events as evidently independent of the might of man as the rising of the sun. It may be that some of them may take place in a manner but little connected even with human operation. Or if the activity of men shall be employed as the means of producing all of them, there will probably be as palpable a disproportion between the instruments and the events, as there was between the rod of Moses and the amazing phenomena which followed when it was stretched forth.* No Israelite was foolish enough to ascribe to the rod the power that divided the sea ; nor will the witnesses of the moral wonders to come attribute them to man. " Not by might, nor by power, but by my Spirit, saith the Lord of hosts."

I hope these extended observations will not appear like an attempt to exhibit the whole stock of means, as destitute of all value, and the industrious application of them as a labour without reward. It is not to depreciate a thing, if, in the attempt to ascertain its real magnitude, it is proved to be little. It is no injustice to mechanical powers to say that slender machines will not move rocks and massive timbers; nor to chemical ones, to assert that though an earthquake may fling a promontory from its basis, the

* Exodus xvii. 6.